

Government of Jharkhand Urban Development & Housing Department

190119

NOTIFICATION

SI.	Chapter	Clause	Sub- clause	and nine film hills and nine had not the real		Prov	vision				P	Amended	l Provisio	o n			
				(1) Table no	SI	Average Depth of	Building Ho G+3 Ma 13.2	ximum-	Building Upto Maximun Minimu	G+4	SI	Average Depth of	Upto	g Height G+3 n- 13.3 m Minim um	Building Upto Maximum Minim um	G+4	
	13.7				31	plot (In meters)	m Front set back (m)	m Rear set back (m)	m Front set back (m)	Rear set back (m)		plot (In meters)	Front set back (m)	Rear set back (m)	Front set back (m)	Rear set back (m)	
1	IV	36	8 Serial no	(i)	(ii)	(v)	(vi)	(vii)	(viii)	(i)	(ii)	(v)	(vi)	(vii)	(viii)		
			Serial no	3	Exceedi ng 15m & upto 21m	3.0	1.8	3.0	3.0	3	Exceedi ng 15m & upto 21m	3.0	1.8	3.0	2.0		
				4	Exceedi ng 21m & upto 27m	3.0	2.0	3.5	3.0	4	Exceedi ng 21 m & upto 27 m	3.0	2.25	3.5	2.5		
					Average	Puildis	g Height			+	Average	Ruild	ing Height	Buildin	g Height		
			(1) Table no	SI	Width of plot (in meters)	Upto Maxin	G+3 nimum-	Building I Upto C Maxmimun	+4	SI	Width of plot	f Up Max	oto G+3 cmimum- 13.3m	Upto Maxn	G+4 nimum-		
2	IV	36	9	(i)	(ii)	(v)	(vi)	(vii)	(viii)	(i)	(ii)	(v)	(vi)	(vii)	(viii)		
					Serial no	2	Exceeding 10m & upto 15m		0.90	No constr shall be pe		2	Exceedin 10m & up 15m		0.90	1.0	1.0
3	IV	39	39.10.3	Addendum:- 25% more FAR over and above the permissible FAR of the place will be allowed for Information Technology (IT)/Information Technology Enabled Services (ITES)/Electronic System Design and Manufacturing (ESDM)/Communication Units in Earmarked Area/IT Parks/Electronic Manufacturing Cluster (EMC)/Special Economic Zone (SEZs)/Software Technology Park (STPs) as certified by the competent authority. Addendum:-													
4				a. Ti s s b. I s e s	n separate staircases. LPG distril short as po entire cook eq.m of hoo	shafts ex There shal oution pip ssible. In ting range	clusively l be no ir es shall a the case , the exh	for this patterconnectal ways be loof kitchen aust system	urpose a tion of the below the cooking a should	nd the is shafe false range be de	are running se shall be t with the re ceiling. The area, apart signed to ta	on exterest of the ne length from pro-	rnal wall floors. of these oviding h of 30 cu.	s, away pipes sł ood, cov m per m	from the nall be as tering the inute per		

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5	IX	83	83.18	Addendum: Lift provision is not mandatory requirement for affordable housing block up to G+3 (Height 12 meters or more) with no bar in number of flats.					
6	Annexure- I	7	application form for registration of builder, sub- section-2	Address of Applicant, issued by the officer, not below the rank of Civil SDO/SDM	Address proof as PAN Card, Aadhar Card, and Driving License of the Applicant.				
7	Annexure- I	7	application form for registration of builder, sub- section-9	Character Certificate issued by the Deputy Commissioner/District Magistrate of period not earlier than 6 months	Character Certificate in form of affidavit of period not earlier than 6 months.				

Addendum:-

PERMISSION CHARGES FOR LAYING GAS PIPE LINES AND TELEPHONE/OFC LINES

1. GAS PIPE LINES-One Time Restoration Charge, Annual Rent and Security Deposit:

Particulars of Charge	Type of Roads	Rate for Nagar Panchayat (Rate per running meter)	Rate for Municipal Council class A&B (Rate per running meter	Rate for Municipal Corporation (Rate per running meter
	Asphalt Road	500.00	600.00	710.00
de la companya de la	WBM Road Earth Road	350.00	400.00	440.00
Amount of Bank Guarantee	Kuchha Road	50.00	50.00	50.00
	Footpath	890.00	890.00	890.00
	CC Road	900.00	900.00	900.00
Annual Rent (Rate per	For each Road	20.00	20.00	20.00
running meter)	For road crossing	50.00	50.00	50.00
Bank Guarantee towards Security Deposit (The same shall be reimbursed against the actual lost)	-	50% of total estimated cost	50% of total estimated cost	50% of total estimated cost

2. TELEPHONE LINE/OFC LINE- One Time Restoration Charge, Annual Rent and Security Deposit:

Particulars of Charge	Type of Roads	Rate for Nagar Panchayat (Rate per running meter)	Rate for Municipal Council class A&B (Rate per running meter	Rate for Municipal Corporation (Rate per running meter
	Asphalt Road	500.00	600.00	710.00
	WBM Road Earth Road	350.00	400.00	440.00
Amount of Bank Guarantee	Kuchha Road	50.00	50,00	50.00
	Footpath	890.00	890.00	890.00
	CC Road	900.00	900.00	900.00
Annual Rent (Rate per	For each Road	10.00	10.00	10.00
running meter)	For road crossing	15.00	25.00	25.00
Bank Guarantee towards Security Deposit (The same shall be reimbursed against the actual lost)	-	50% of total estimated cost	50% of total estimated cost	50% of total estimated cost

3. DOMESTIC GAS SUPPLY PIPELINES

3.1 Criteria for Technically Feasible Domestic PNG Connection

A technically feasible area/locality/society/building shall have provision to lay Medium-Density Polyethylene (MDPE) pipelines and its lanes shall have free accessibility for fire tender in case of any emergency. The under-developed slum areas, water-logging areas, places with soak pits, narrow lanes that do not have room for excavation and/or the narrow and/ or crowded lanes which prevent accessing the area in case of emergency and structurally unstable buildings shall be considered technically not feasible.

A technically feasible domestic PNG connection shall have provision for connecting the customer's premises with the service MDPE pipeline with the riser for the customers building. The connectivity service pipeline to customers building from the mainline should be possible without posing any hindrance or safety hazard.

3.2 Provisions

The provision of the domestic and trans-country pipelines shall be as per the PNGRB Technical & Quality Standards and specifications, which ensures overall safety, quality, and convenience. The last updated PNGRB rules and regulations shall be followed for:

- 3.2.1 Design, Layout, Construction, & Maintenance of City Gas Distribution Infrastructure
- 3.2.2 Pressure Standards & Maintenance
- 3.2.3 Material of Construction
- 3.2.4 Selection of Location for City Gate Stations (CGS)
- 3.3 The municipalities and development authorities to make provisions for:
 - Right of Usage (RoU) to be pre-defined in the Right of Way (RoW) of the city roads, as per

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Annexur e-XII the norms of PNGRB to be compatible with the other utilities,

3.3.2 The safety norms prescribed by Petroleum and Natural Gas Regulatory Board (PNGRB) shall be followed.

Land for City gas stations to be provisioned in the urban extensions, avoiding congested areas. Land requirement for the CGS of an area of minimum 2000 sq. mtrs.

DISTRIBUTION SERVICES

4.

3.3.3

Norms for Distribution Services

Sr. No.		Population	Land Area Requirer						
	Category	served per unit	Type of Facility	Area requirement	Other Controls				
2.	Compressed Natural Gas (CNG)/ filling centre								
	Permitted in: a. All use zones (except in Regional Parks and Developed District Parks) b. Along National and State Highways c. Villages identified as growth centres d. Freight Complex e. Proposed major roads		CNG mother station (Including building component - control room/office/ dispensing room/ store, pantry and W.C.)	1080 sqm (36m x 30m)	Shall not be located on road having Right of Way less than 30m. Shall be approved by the explosive / fire department.				
3	LPG Godown/ Gas godown	40,000 to 50,000	Capacity = 500 cylinders or 8000 kg of LPG Area (inclusive of guard room)	520 sqm (26m x 20m)	The major concern for its storage and distribution is the location, which shall be away from the residential areas and shall have open spaces all around as per the Explosive Rules.				

By the order of the Governor of Jharkhand

(Ajoy Kumar Singh) Secretary to Government

Urban Development & Housing Department

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Ranchi, Dated 0.2/01/19

Copy to: Superintendent, Govt. Press, Doranda, Ranchi for information and necessary action. It is requested to publish this notification in the extra ordinary Gazette and provide 100 copies of the same to the undersigned/Nodal Officer, E-Gazette, Urban Development & Housing Department, Government of Jharkhand for information and necessary action.

Secretary to Government

Urban Development & Housing Department

Memo No.-7 / न0वि० / अधि० / स०सो० / 102 / 2013.....9..

Ranchi, Dated 22 . 21/19

Copy to :- P.S to Hon'ble Departmental Minister/OSD to Chief Secretary, Jharkhand/All Additional Chief Secretary/Principal Secretary/Secretary, Govt. of Jharkhand/All Divisional Commissioners, Jharkhand/Director, SUDA/ Director DMA/Town Planner, UD&HD/VC, RRDA, Ranchi/All Deputy Commissioners, Jharkhand/Municipal Commissioners, All Municipal Corporations/Managing Directors all Industrial Area Development Authorities/MD, MADA, Dhanbad/Special Officer, Executive Officer, All Urban Local Bodies, Jharkhand/ M/s. Softech Engineers Ltd. for information and necessary action.

Secretary to Government

Urban Development & Housing Department

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